**Unofficial Minutes**

**Special Meeting of**

**The Walhalla City Council**

**Tuesday, September 16, 2025**

President Kalis called the special meeting of the Walhalla City Council to order at 12:01 P.M., Tuesday, September 16, 2025 at City Hall.

Council Present: Dumas, Jackson, Carpenter, Schill, Horgan, Kalis

Absent: Mayor McDonald

Others Present: Auditor Cook, Chris Trupe, Rebecca Davis

Discussion held on bathhouse project with estimates for work to be completed this fall totaling $33,647.00. Motion by Horgan to proceed with the project based on the available estimates for site preparation, plumbing, and cement work. Second by Dumas. Roll Call: Jackson, yes; Horgan, yes; Dumas, yes; Carpenter, no; Schill, no. Motion passed with 3 in favor and 2 opposed.

Lagoon grant application process tabled until the October meeting.

Motion by Schill to accept the bid from Skid Pro for a Snowblower attachment in the amount of $8,075.00. Second by Dumas. Roll Call: Jackson, yes; Horgan, yes; Dumas, yes; Carpenter, yes; Schill, yes. Motion passed.

Motion by Dumas to accept the bid from Jonasson Rental for a hydraulic snow blade attachment in the amount of $7,925.00. Second by Jackson. Roll Call: Jackson, yes; Horgan, yes; Dumas, yes; Carpenter, yes; Schill, yes. Motion passed.

Discussion held on a request made by Tina Friessen to purchase a city owned residential lot at the corner of 8th St and Oak Ave. Motion by Carpenter to offer the lot for a sale price of $2,000.00. Second by Schill. All members present voted in favor of the motion. Motion passed.

Motion by Carpenter to pay the bill presented from Dad’s Diesel Repair LLC in the amount of $18,276.75 for repairs to the loader. Second by Jackson. Roll Call: Jackson, yes; Horgan, yes; Dumas, yes; Carpenter, yes; Schill, yes. Motion passed.

Motion by Schill to adjourn the meeting. Second by Horgan. All members present voted in favor of the motion. Motion passed. Meeting adjourned at 12:39 p.m.

Raela Kalis \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Michael Cook\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Council President Auditor

September 16, 2025